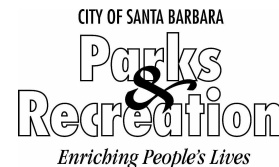




City of Santa Barbara  
Parks And Recreation Department  
Twelve35 Teen Center  
1235 Chapala Street  
Santa Barbara, CA 93101  
Phone: (805) 882-1235 Fax: (805) 897-1926



## **TWELVE35 TEEN CENTER RENTAL APPLICATION**

Date(s): \_\_\_\_\_ Day(s): M Tu W Th F Sa Su

Hours: **Set-up:** \_\_\_\_\_ to \_\_\_\_\_ **Event:** \_\_\_\_\_ to \_\_\_\_\_ **Breakdown:** \_\_\_\_\_ to \_\_\_\_\_

*Note: Times listed above will be considered firm, so carefully consider the span of time you need from setup through breakdown. Teen Programs staff monitor the site based on these times.*

Estimated Attendance: \_\_\_\_\_ Event Description: \_\_\_\_\_

Applicant: \_\_\_\_\_ Organization: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_ Evening Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

Use Category (check ☒ one): ☐ Private/Commercial ☐ Non-Profit (# \_\_\_\_\_) ☐ Govt. Agency

Amplified sound or music used? ☐ Yes ☐ No If YES, describe: \_\_\_\_\_

☐ Bringing your own food? ☐ Catered? Caterer: \_\_\_\_\_

Vehicle access needed into **permit only** parking lot (**Permit Required 8am-5pm, 7 days a week**)? ☐ Yes ☐ No

If YES, How many: \_\_\_\_\_

**THIS APPLICATION MUST BE SIGNED, THEN MAILED, FAXED OR RETURNED TO OUR OFFICE.  
NOTE THAT FEES ARE NOT CONFIRMED UNTIL THIS APPLICATION HAS BEEN REVIEWED.**

*Applicant agrees to investigate, defend, indemnify and hold harmless the City, its officers, employees and agents from and against any and all loss, damage, liability, claims, demands, detriments, costs, charges, expense (including attorney's fees) and causes of action of any character which the City, its officers, employees and agents may incur, sustain or be subjected to on account of loss or damage to property or the loss of use thereof and for bodily injury to or death of any persons (including but not limited to the employees, subcontractors, agents and invitees of each party hereto) arising out of or in any way connected to the occupancy, enjoyment and use of any City premises under this agreement to the extent permitted by law.*

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

### **FOR OFFICE USE ONLY**

Reservation Fee: \$ \_\_\_\_\_ ( \_\_\_\_\_ hrs @ \$ \_\_\_\_\_ /hr)

Janitorial Fee: \$ \_\_\_\_\_

Monitor Fee: \$ \_\_\_\_\_ ( \_\_\_\_\_ hrs @ \$ \_\_\_\_\_ /hr)

Utility Fee: \$ \_\_\_\_\_ ( \_\_\_\_\_ hrs @ \$ \_\_\_\_\_ /hr)

Security Deposit: \$ \_\_\_\_\_ (refundable)

Misc. Fees: \$ \_\_\_\_\_

**TOTAL FEES:** \$ \_\_\_\_\_

### **DATE RECEIVED**

Received via: ☐ Mail ☐ Walk-in ☐ Email ☐ Fax

Entered by: \_\_\_\_\_

### **DATE COMPLETED**